



— OPERATION RECOGNITION **Veterans Diploma Project Application**

Deadline: Monday, October 13, 2025

Name of proposed recipio	ent:			
Please print name as it wou	ld appear on diploma.			
First:	Middle: Last:			
Address:		City:	7	Zip:
Mailing address:		City:		Zip:
Phone: ()	Alternative Phone: ()			
Email address:	Date of birth:			
Contact person:				
First:	Middle:		Last:	
Mailing address:		City:		Zip:
Phone: ()	Alte	rnative phone: ()	
Email address:	Relationship to recipient:			
Is this diploma being aware	ded to a family memb	er of a deceased vet	eran or interne	e? Yes No
If yes, indicate place and da	ate of death:			
Recipient's education inf	ormation:			
Name of high school:			_ City/State:	
Dates of attendance: Date	Date of entry: Date of exit:			
Highest grade completed: _		Received GED:	Yes No	
Please check appropriate	e box:			
War: World War II				
Branch of service: Ar				-
Date of entry:	Date o	of discharge:		
Military background: (Background:	ckground information is	<u>not</u> an eligibility requ	irement)	
Military occupation(s):		Location:		
Description:				

Decorations, medals, badges, commendations, and ribbons awarded:

Recipient's name with military grade, rate or rank at	time of discharge:
Total length of service:	
Total length of service.	
Any additional information you would like to sha	re: (This is <u>not</u> an eligibility requirement)
Feel free to staple additional po	ages of information, if necessary.
How did you hear about San Bernardino County's	s Operation Recognition Veterans Diploma
Project?	
Photograph: (The photo is <u>not</u> an eligibility requirement). If qualified, please include a photograph of you with	
If qualified, please include a photograph of you with below.	your application or email it to the address provided
Application Checklist:	Submit to:
Complete application	San Bernardino County Superintendent of Schools
☐ Verification of an honorable discharge (A copy of DD-214 or similar documentation)	Office of the Superintendent Attn: Ryan Hendrickson
Photograph	601 North E Street San Bernardino, CA 92415-0020
	ryan.hendrickson@sbcss.net
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